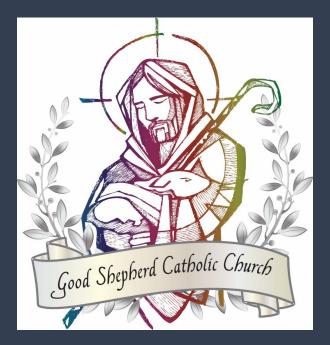
Good Shepherd Catholic Church

Celebration of Mass

November 17th, 2024 – 33rd Sunday in Ordinary Time

Please rotate your phone on its side for proper display.



Please rotate your phone on its side Entrance: <u>He Is Exalted</u>

He is exalted, the King is exalted on high; I will praise him. He is exalted, forever exalted and I will praise his name!

© 1985, Straightway Music (ASCAP)/Mountain Spring Music (ASCAP). All rights reserved. Adminsitered at CapitolCMGPublishing.com. Used with permission. He is the Lord; forever his truth shall reign. Heaven and earth rejoice in his holy name. He is exalted, the King is exalted on high!

Penitential Act: *Confiteor*

<u>I confess to almighty God and to you, my brothers and</u> sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Kyrie, eléison

Christe eléison Kyrie eléison, eléison.

<u>Glory to God (Mass of Spirit and Grace)</u>

Glory to God in the highest and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

Liturgy of the Word

<u>Readings from USCCB</u>

Click on the link above to follow the readings for today. Then use your browser's "back" button to return to the worship aid.

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (Bow your heads)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Preparation of the Gifts: <u>Christ the Lord</u>

Darkness hangs, the world is aching, Yearning for the coming light. In his rising, hope awaking, Love has come to steal the night. In our hearts true east we're facing, Toward the coming of our Lord. Morning rising, gloom now fleeing; Christ returned! His word is true!

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As we wait with hope for rescue Love descends and all is well. Prophets tell, "Your God is with us. <u>Heaven's gift, Emmanuel."</u> He is here, but hid as lowly In the poor and mystery. Where the bread and wine are offered He is here: our God and King.

Parting clouds reveal his wonder: Mighty King in victory. Trembling earth and rolling thunder, Blazing sun and quaking sea. Now he comes, our King, in glory; Saints rejoice and darkness flees. Rising rays of light his chariot, Christ the Lord has made us free.

On us now the Son is shining, Lifting us to his embrace. Shame is cursed, no more confounding; Lift your head and know his face. Love incarnate, breath indwelling, Now in truth is truth made known. We are his and he forever Is our God and he alone.

Preparation of the Gifts II: I've been looking for a reason, I've been longing for a purpose, I'm losing all my meaning, I've run out of excuses. Lord, it's hard to know you, I don't always see your plan. But holiness is calling me so take me as I am.

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'Cause you are my ev'rything, you are the song I sing; I'll do anything for you. Teach me how to pray, to live a life of grace; I'll go anywhere with you. Jesus, be my everything.

Lord, I get so tired of the struggle within. I settle in complacency and I'm weighed down in my sin. So lead me past emotion, 'cause they change with the wind. I want to be a true disciple; to daily choose your hand.

'Cause you are my ev'rything, you are the song I sing; I'll do anything for you. Teach me how to pray, to live a life of grace; I'll go anywhere with you. Jesus, be my everything.

Liturgy of the Eucharist Holy, Holy, Holy (Mass of Spirit and Grace) Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna, hosanna in the highest. Hosanna, hosanna in the highest.

Memorial Acclamation

When we eat this Bread and drink this cup, we proclaim your death, O Lord, until You come again.



Amen, amen, amen. Amen.

Lamb of God

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace, grant us peace.

Pre-Communion Prayer: Sanctuary

Lord, prepare me to be a sanctuary, pure and holy, tried and true; with thanksgiving, I'll be a living Sanctuary for you.

> John Thompson & Randy Scuggs. © 1982, Whole Armor Music/Final Armor Music. Administered by The Kruger Organization, Inc. All rights reserved. Used with permission.

Communion I: <u>The Feast Meant for Everyone</u>

Bread for the immigrant, bread for the poor, Bread for the hungry who beg at our door. Food for the outcast waiting to belong; Come to the feast meant for everyone.

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Bread for the sheltered, bread for the rich; Those who need nothing but all Jesus is. Food for all people, empty, we all come; Come to the feast meant for everyone.

Oh, how great is the love of God In this body broken, this saving blood. Oh, how great is the love of God Here in the feast meant for everyone, Here in the feast meant for everyone.

Drink for the brother, thirsting for me; Drink for the sister who's run out of hope. This cup is healing, more than just enough. Come to the feast meant for everyone. Oh, how great is the love of God In this body broken, this saving blood. Oh, how great is the love of God Here in the feast meant for everyone, Here in the feast meant for everyone.

Gather the sinners, gather the saints, All souls in heaven and here in this place. This is the table where we are made one, Here in the feast meant for everyone.

Oh, how great is the love of God In this body broken, this saving blood. Oh, how great is the love of God Here in the feast meant for everyone, Here in the feast meant for everyone.

Communion II: Oceans (Where Feet May Fail)

You call me out upon the waters, the great unknown where feet may fail. And there I find you in the myst'ry, in oceans deep, my faith will stand.

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And I will call upon your name and keep my eyes above the waves. When oceans rise, my soul will rest in your embrace for I am yours and you are mine. Your grace abounds in deepest waters, your sov'reign hand will be my guide. Where feet may fail and fear surrounds me, you've never failed and you won't stop now. And I will call upon your name and keep my eyes above the waves. When oceans rise, my soul will rest in your embrace for I am yours and you are mine. Spirit, lead me where my trust is without borders; let me walk upon the waters wherever you would call me. Take me deeper than my feet could ever wander and my faith will be made stronger in the presence of my Savior. I will call upon your name; keep my eyes above the waves. My soul will rest in your embrace for I am yours and you are mine.

Communion III: Jesus, the Lord

Jesus. Jesus. Let all creation bend the knee to the Lord.

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In him we live, we move and have our being; In him the Christ, in him the king! Jesus, the Lord. Jesus. Jesus. Let all creation bend the knee to the Lord. Though Son, he did not cling to godliness; but emptied himself, became a slave! Jesus, the Lord. Jesus. Jesus. Let all creation bend the knee to the Lord. He lived obediently his Father's will accepting his death, death on a tree! Jesus, the Lord. Jesus. Jesus. Let all creation bend the knee to the Lord.

Meditation: <u>Say to the Frightened Heart</u>

Say to the frightened heart: have courage, do not fear, for God whose love is everlasting comes to save us.

Text: Refrain based on Isaiah 35:4; verses based on Isaiah 35:1-2, 2-3, 5-6a, 6b-7, 8a-9b, 10; Bob Hurd, b. 1950. Music: Bob Hurd. Text and music © 2012, Bob Hurd. Published by OCP. All rights reserved. Wilderness and dry land will exult, the desert rejoice and bloom, bloom with flow'rs in abundance, resound with songs of rejoicing. Say to the frightened heart: have courage, do not fear, for God whose love is everlasting comes to save us. They will behold the radiance of God, the glory of the Lord. Say to those who are frightened, fear not, be strong, and have courage. Say to the frightened heart: have courage, do not fear, for God whose love is everlasting comes to save us. Then will the lame ones leap like the deer, then will the blind ones see. The ears of the deaf will be opened, the mute will cry out with gladness. Say to the frightened heart: have courage, do not fear, for God whose love is everlasting comes to save us. A path for the people of God shall appear, a road called the holy Way. The ransomed shall pass along it returning safely to Sion. Say to the frightened heart: have courage, do not fear, for God whose love is everlasting comes to save us. Entering Sion, they shall exult, crowned with unending joy. No longer will sadness haunt them, all grief and sorrow will vanish. Say to the frightened heart: have courage, do not fear, for God whose love is everlasting comes to save us. **Concluding Rite**

Recessional: City of God Awake from your slumber! Arise from your sleep! A new day is dawning for all those who weep. The people in darkness have seen a great light. The Lord of our longing has conquered the night.

Text: Based on Isaiah 9; 40: 1-9; 1 John 1; Dan Schutte, b. 1947 Music: Dan Schutte; organ acc. by John Weissrock. Text and music © 1981, 1983, OCP. All rights reserved. Let us build the city of God. May our tears be turned into dancing! For the Lord, our light and our love, Has turned the night into day!

God is light; in him there is no darkness. Let us walk in his light, his children, one and all. O comfort my people; make gentle your words. Proclaim to my city the day of her birth.

Let us build the city of God. May our tears be turned into dancing! For the Lord, our light and our love, Has turned the night into day! Excerpts from the Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved. No portion of this text may be reproduced by any means without permission in writing from the copyright owner.