

# Good Shepherd Catholic Church

Celebration of Mass  
August 2, 2020 – Eighteenth Sunday in Ordinary Time

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## Introductory Rite

Entrance: [Rain Down](#) (Choose Christ Missal #239)

*Rain down, rain down,  
Rain down your love on your people.  
Rain down, rain down,  
Rain down your love, God of life.*

Faithful and true is the word of our God.  
All of God's works are so worthy of trust.  
God's mercy falls on the just and the right;  
Full of God's love is the earth.

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Greeting

**Penitential Act: Confiteor**

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

-OR-

Lord have Mercy,  
Christ have Mercy,  
Lord have Mercy

## **Gloria**

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

# Liturgy of the Word

## Reading 1: IS 55:1-3

Thus says the LORD: All you who are thirsty, come to the water!

You who have no money, come, receive grain and eat;

Come, without paying and without cost, drink wine and milk!

Why spend your money for what is not bread; your wages for what fails to satisfy?

Heed me, and you shall eat well, you shall delight in rich fare.

Come to me heedfully, listen, that you may have life.

I will renew with you the everlasting covenant, the benefits assured to David.

The Word of the Lord **R: Thanks be to God**

Responsorial Psalm: PS 145:8-9, 15-16, 17-18

**R. (cf. 16) The hand of the Lord feeds us; he answers all our needs.**

The LORD is gracious and merciful, slow to anger and of great kindness.

The LORD is good to all and compassionate toward all his works.

**R. The hand of the Lord feeds us; he answers all our needs.**

The eyes of all look hopefully to you, and you give them their food in due season;  
you open your hand and satisfy the desire of every living thing.

**R. The hand of the Lord feeds us; he answers all our needs.**

The LORD is just in all his ways and holy in all his works.

The LORD is near to all who call upon him, to all who call upon him in truth.

**R. The hand of the Lord feeds us; he answers all our needs.**

## Reading 2 ROM 8:35, 37-39

Brothers and sisters: What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? No, in all these things we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord **R: Thanks be to God**

### Alleluia MT 4:4B

R. Alleluia, alleluia.

One does not live on bread alone,  
but on every word that comes forth from the mouth of God

R. Alleluia, alleluia.

### Gospel: MT 14:13-21

When Jesus heard of the death of John the Baptist, he withdrew in a boat to a deserted place by himself. The crowds heard of this and followed him on foot from their towns. When he disembarked and saw the vast crowd, his heart was moved with pity for them, and he cured their sick. When it was evening, the disciples approached him and said, "This is a deserted place and it is already late; dismiss the crowds so that they can go to the villages and buy food for themselves." Jesus said



to them, "There is no need for them to go away; give them some food yourselves." But they said to him, "Five loaves and two fish are all we have here." Then he said, "Bring them here to me, " and he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, and looking up to heaven, he said the blessing, broke the loaves, and gave them to the disciples, who in turn gave them to the crowds. They all ate and were satisfied, and they picked up the fragments left over— twelve wicker baskets full. Those who ate were about five thousand men, not counting women and children.

The Gospel of the Lord **R: Praise to you Lord Jesus Christ**

**Homily**

**Profession of Faith:** I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**Universal Prayer**

Presentation of the Gifts: [You Are Welcome Here](#) (Choose Christ Missal #255)

Come, all you wounded and weary.  
Come, all you heavy of heart.  
Come with your fear and your burden.  
Come with your pain and your scars.

Come to the ocean of mercy.  
Be revived, renewed and refreshed.  
Wherever you are, no matter how far,  
Come, find your peace and your rest.

*You are welcome here; come as you are.  
You are welcome here, with open arms.  
Bring your burdens, bring your pain,  
Bring your sorrow and shame.  
You are welcome here; come as you are.*

Come, all you tired and lonely,  
All you anxious who long for your place.  
Bring your addictions and battles;  
Find your forgiveness and strength.

Open your heart;  
Discover your place and your purpose.  
Open your eyes;  
See the new life that awaits you here.

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# Liturgy of the Eucharist

## Eucharistic Acclamations

Holy, Holy, Holy

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

## Memorial Acclamations

1. We proclaim your Death, O Lord, and profess your Resurrection until you come again. *Or-*
2. When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again. *Or-*
3. Save us, Savior of the world, for by your Cross and Resurrection you have set us free.

Great Amen

Amen

Lamb of God Litany

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

Communion I: [A Place at Your Table](#) (Choose Christ Missal # 391)

Happy the ones whom you call here to dine,

The saint and the sinner, your friends.

Now reconciled in this banquet divine,

The promise of life without end, the promise of life without end.

*Here in your presence the greatest are least,  
The burdened find rest and the hungry can feast.  
By love we're invited, here mercy prevails.  
God, in your goodness, we share a place at your table,  
A place at your table.*

From this communion, in one heart and mind,  
Out into mission we go.  
No greater love shall the world ever find,  
And none shall we ever know, and none shall we ever know.

To bring liberty to the captives and sight to all who are blind,  
We are sent in love, empowered by your Bread of Life.

Communion II: [Ven al Banquete/Come To The Feast](#) \_#308

*Ven, ven al banquete. Ven a la fiesta de Dios.*

*Here the hungry find plenty, here the thirsty shall drink.*

*Ven a la cena de Cristo, come to the feast.*

Like the child whose fishes and loaves fed  
the multitude,

In the Lord the little we have, broken and  
shared, becomes abundant food.

¿Quién le puede dar de comer a la  
multitud?

Con Jesús, al compartir lo poco que hay,  
recibimos plenitud.

'Til the seed is given to earth,  
It is just one grain;

But once sown its death brings new birth,  
The harvest is rich; what's lost is raised  
again.

Hay que darse a morir para cosechar,  
as semillas de libertad

y resurrección, la promesa de vivir.

## Concluding Rite

**Recessional:** [Amen, Let It Be Done](#) (Choose Christ Missal #257)

Word Became flesh, now flesh becomes the word  
To bring good news, to set the captive free.  
Like bread that's changed becomes your holy presence,  
Lord, let us be your love for all the world.

*Amen, amen, let it be done.  
Right here in this place, O Lord, let us become  
The love we receive, the hope our world needs,  
In the body and the blood.  
Amen, amen, let it be done.*



*Amen, amen, let it be done.  
Right here in this place, O Lord, let us become  
The love we receive, the hope our world needs,  
In the body and the blood.  
Amen, amen, let it be done.*

From east to west, you draw us to your table	Lord, make us one: forgiven and forgiving,
Like fallen grains united in one bread.	One heart, one mind,
With Jesus Christ, one off'ring of redemption,	one body and one bread;
One Saving Cup, one living sacrifice.	With saints of old and all the hosts of heaven
	Around your throne, one living song of
	praise.
Though many parts,	
in Christ we are one body,	
With many gifts, one giver of them all.	
O Spirit, come pour out your many blessings;	
Fill us with peace and joy that never ends.	

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