

Good Shepherd Catholic Church

Celebration of Mass

March 17, 2024

Fifth Sunday of Lent B

Please rotate your phone on its side for proper display.



Entrance: To the Desert Follow Me

*To the desert follow me,
For I am God, who is your hope.
To the desert follow me.*

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I will embrace your every wound,
For I am balm to heal your pain.
You shall not weep forevermore;
I have remembered you, my
children.

*To the desert follow me,
For I am God, who is your hope.
To the desert follow me.*

Penitential Act: *Confiteor*

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Kyrie, éléison

Christe éléison

Kyrie éléison

Liturgy of the Word

Readings from USCCB

*Click on the link above to follow the readings for today.
Then use your browser's "back" button to return to the worship aid.*

Profession of Faith

I believe in one God, the Father almighty,
maker of heaven and earth, of all things
visible and invisible.

I believe in one Lord Jesus Christ, the Only
Begotten Son of God, born of the Father
before all ages.

God from God, Light from Light, true God
from true God, begotten, not made,
consubstantial with the Father; through him
all things were made. For us men and for
our salvation he came down from heaven,

(Bow your heads)

and by the Holy Spirit was incarnate of
the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the
giver of life, who proceeds from the Father
and the Son, who with the Father and the
Son is adored and glorified, who has spoken
through the prophets.

I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the
forgiveness of sins and I look forward to the
resurrection of the dead and the life of the
world to come. Amen.

Preparation of the Gifts: For the Sake of Christ

*For the sake of Christ,
I willingly accept
my weakness and my trials,
for when I am powerless,
then I am strong.*

Although in God's love
my life was blest,
my faith was given to the test.
For mercy did I pray,
and then I heard God say,
“My grace is enough for you.
My grace is enough for you.”

*For the sake of Christ,
I willing accept
my weakness and my trials,
for when I am powerless,
then I am strong.*

And so when I am weak,
then I am free.

The power of Christ will rest in me.

Through all that I endure,
the love of God is sure.

His grace is enough for me.

His grace is enough for me.

*For the sake of Christ,
I willing accept
my weakness and my trials,
for when I am powerless,
then I am strong.*

He died for all,
that those who live might live
no longer for themselves.
Oh, live for Christ
who gave his life,
and now is raised on high.

*For the sake of Christ,
I willing accept
my weakness and my trials,
for when I am powerless,
then I am strong.*

Preparation of the Gifts II: Your Only Son

Your only Son, no sin to hide,
but you have sent him from your side
to walk upon this guilty sod,
and to become the Lamb of God.

*O Lamb of God, sweet Lamb of God;
I love the holy Lamb of God.
O wash me in his precious blood.
My Jesus Christ, the Lamb of God.*

Your gift of love they crucified,
they laughed and scorned him as he died;
the humble King they named a fraud,
and sacrificed the Lamb of God.

*O Lamb of God, sweet Lamb of God;
I love the holy Lamb of God.
O wash me in his precious blood.
My Jesus Christ, the Lamb of God.*

I was so lost I should have died,
but you have brought me to your side
to be led by your staff and rod,
and to become the Lamb of God.

*O Lamb of God, sweet Lamb of God;
I love the holy Lamb of God.
O wash me in his precious blood.
My Jesus Christ, the Lamb of God.*

Liturgy of the Eucharist

Holy (Mass of St. Timothy)

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord. Hosanna in the highest.

Memorial Acclamation

Save Us, Savior of the world, for by your Cross
and Resurrection you have set us free,
You have set us free.

Amen (Mass of St. Timothy)

Amen, amen, amen.

Amen, amen, amen, amen.

Lamb of God (Mass of St. Timothy)

Lamb of God, you take away the sins of
the world, *miserere nobis.*

Lamb of God, you take away the sins of
the world, *miserere nobis.*

Angus Dei, you take away the sins of
the world, *dona nobis pacem.*

Pre-Communion Hymn: Sanctuary

Lord, prepare me to be a sanctuary,
pure and holy, tried and true;
with thanksgiving, I'll be a living
Sanctuary for you.

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Communion I: Do This in Memory of Me

I am the bread of life;
All who believe in me will have eternal life.

I am the bread of life
Come down from heaven
so that all who eat this bread
will never die.

*Take the living bread of life,
take the cup of sacrifice;
Do this in memory of me.
Take the body and the blood,
given freely out of love;
Do this in memory of me;
do this in memory of me.*

I am the bread of life;
whoever comes to me
will not hunger again.

I am the bread of life;
no one can come to me
unless the Father draws them
near to him.

*Take the living bread of life,
take the cup of sacrifice;
Do this in memory of me.
Take the body and the blood,
given freely out of love;
Do this in memory of me;
do this in memory of me.*

Amen, I say to you, unless you eat the flesh
of the Son of Man and drink his blood,
you shall not have life.

All who will eat my flesh and drink
my blood will have eternal life,
And I will raise them up again.

*Take the living bread of life,
take the cup of sacrifice;
Do this in memory of me.
Take the body and the blood,
given freely out of love;
Do this in memory of me;
do this in memory of me.*

Communion II: Run to the Cross

You were wounded, pierced, and broken;
I have been redeemed.
You were bound for my transgressions;
I have been released.

*Who the Son set free is free;
I am free indeed.*

*I run to the cross, I fall in your arms,
And I know I'm forgiven, and I know I'm forgiven.
I run to the cross, I lay down my heart,
And I am not forsaken, no I am not forsaken.*

I had wandered far from mercy;
Still you searched for me.
Held as captive to my failings;
Oh, you rescued me.

*Who the Son set free is free;
I am free indeed.*

*I run to the cross, I fall in your arms,
And I know I'm forgiven, and I know I'm forgiven.
I run to the cross, I lay down my heart,
And I am not forsaken, no I am not forsaken.*

All to Jesus I surrender,
All to him I freely give.

*I run to the cross, I fall in your arms,
And I know I'm forgiven, and I know I'm forgiven.
I run to the cross, I lay down my heart,
And I am not forsaken, no I am not forsaken.*

Meditation: The Breastplate of St. Patrick

I bind myself to the power of heaven.

I bind myself to the light of the sun,

the brightness of the moon,

the deepness of the sea;

I bind myself to the power of Christ.

*Christ with me and before me;
Christ behind me and within me;
Christ to the right of me
and to the left of me;
Christ above me and beneath me;
I bind myself to the virtue of Christ.*

I bind myself to the guidance of angels.
I bind myself to the love of the Lamb,
for he alone is peace
and he alone is light.
I bind myself to the guidance of Christ.

*Christ with me and before me;
Christ behind me and within me;
Christ to the right of me
and to the left of me;
Christ above me and beneath me;
I bind myself to the virtue of Christ.*

In the eyes of all who see me,
in the ears of all who hear me,
in the hearts of those who know me;
O God, uphold me.
Uphold me, Lord.

*Christ with me and before me;
Christ behind me and within me;
Christ to the right of me
and to the left of me;
Christ above me and beneath me;
I bind myself to the virtue of Christ.*

Concluding Rite

Recessional: Can We Love?

Can we love? Can we lay down our lives?

Can we wear his crown of thorns?

Can we drink the cup that he drinks?

We must lay down our lives!

It's more than raising our hands,
it's more than singing this song.
It's saying "yes" to the Giver of life,
it's righting the ways that are
wrong!

Can we love? Can we lay down our lives?

Can we wear his crown of thorns?

Can we drink the cup that he drinks?

We must lay down our lives!

It's more than shouting God's name,
it's more than singing his praise.
It's bringing forgiveness to injury's
wound,
and hope to this imprisoned by
shame.

Can we love? Can we lay down our lives?

Can we wear his crown of thorns?

Can we drink the cup that he drinks?

We must lay down our lives!

Loving the Lord our God
with all our heart, mind and soul,
loving our neighbors as ourselves,
the kingdom of love we will know!

Can we love? Can we lay down our lives?

Can we wear his crown of thorns?

Can we drink the cup that he drinks?

We must lay down our lives!

With feet secure on the ground
and hearts humbled by love
we stand before God's anointed one
and ask the question,
and ask the question:

Can we love? Can we lay down our lives?

Can we wear his crown of thorns?

Can we drink the cup that he drinks?

*We must lay down, we must lay down,
we must lay down our lives!*

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