

Good Shepherd Catholic Church

Celebration of Mass

June 27-28, 2026 – Dedication of the Cathedral of the
Blessed Sacrament

Please rotate your phone on its side for proper display.



Please rotate your phone on its side

Entrance: Table of Plenty

Come to the feast of heaven and earth!

Come to the table of plenty!

God will provide for all that we need,

Here at the table of plenty.

O come and sit at my table
Where saints and sinners are friends.
I wait to welcome the lost and lonely
to share the cup of my love.

Come to the feast of heaven and earth!
Come to the table of plenty!
God will provide for all that we need,
Here at the table of plenty.

O come and eat without money;

Come to drink without price.

My feast of gladness will feed your spirit
with faith and fullness of life.

*Come to the feast of heaven and earth!
Come to the table of plenty!
God will provide for all that we need,
Here at the table of plenty.*

Penitential Act: *Confiteor*

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Kyrie, eléison
Christe eléison
Kyrie eléison

Glory to God (Mass of St. Kilian)

Glory to God in the highest, on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen. Amen.

Liturgy of the Word

- This weekend, we celebrate the Anniversary of the Dedication of the Cathedral of the Blessed Sacrament in Sacramento.
- All parishes in the Diocese will use both the prayers and readings for the Mass from the Common of the Dedication of a Church on the Anniversary of the Dedication, NOT the readings for the 13th Sunday in Ordinary Time.

Profession of Faith

I believe in one God, the Father almighty,
maker of heaven and earth, of all things
visible and invisible.

I believe in one Lord Jesus Christ, the Only
Begotten Son of God, born of the Father
before all ages.

God from God, Light from Light, true God
from true God, begotten, not made,
consubstantial with the Father; through him
all things were made. For us men and for
our salvation he came down from heaven,

(Bow your heads)

and by the Holy Spirit was incarnate of
the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Offertory I: You Are Welcome Here

Come, all you wounded and weary.

Come, all you heavy of heart.

Come with your fear and your burden.

Come with your pain and your scars.

Come to the ocean of mercy.
Be revived, renewed and refreshed.
Wherever you are, no matter how far,
Come, find your peace and your rest.

*You are welcome here;
come as you are.*

*You are welcome here,
with open arms.*

*Bring your burdens, bring your pain,
Bring your sorrow and shame.*

*You are welcome here;
come as you are.*

Come, all you tired and lonely,
All you anxious who long for your place.
Bring your addictions and battles;
Find your forgiveness and strength.

*You are welcome here;
come as you are.*

*You are welcome here,
with open arms.*

*Bring your burdens, bring your pain,
Bring your sorrow and shame.*

*You are welcome here;
come as you are.*

Open your heart;
Discover your place and your purpose.
Open your eyes;
See the new life that awaits you here.

*You are welcome here;
come as you are.*

*You are welcome here,
with open arms.*

*Bring your burdens, bring your pain,
Bring your sorrow and shame.*

*You are welcome here;
come as you are.*

Offertory II: Blessed Are You, Lord

Your body, your blood,
united with us.

Your graces of love
poured out from above.

*As heaven kisses earth
we joyously proclaim,*

*“Blessed are you, Lord;
God forever, God of creation!
Blessed are you, Lord;
God forever, God of creation!”*

One heart, one mind,
one family
with angels and saints
give praise to thee.
*As heaven kisses earth
we joyously proclaim,*

*“Blessed are you, Lord;
God forever, God of creation!
Blessed are you, Lord;
God forever, God of creation!”*

The angels stand before you now
and praise you night and day.
Resounding in their heav'nly song,
we join them as we say,

*“Blessed are you, Lord;
God forever, God of creation!
Blessed are you, Lord;
God forever, God of creation!”*

Liturgy of the Eucharist

Holy (Mass of St. Kilian)

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord. Hosanna in the highest.

Memorial Acclamation

When we eat this Bread and drink this Cup, we
proclaim your Death, O Lord, until you come
again.

Amen (Mass of St. Kilian)

Amen, amen, amen, amen.

Lamb of God (Mass of St. Kilian)

Lamb of God, you take away the sins of
the world, have mercy on us.

Lamb of God, you take away the sins of
the world, have mercy on us.

Lamb of God, you take away the sins of
the world, grant us peace.

Pre-Communion Prayer: Sanctuary

Lord, prepare me to be a sanctuary,
pure and holy, tried and true;
with thanksgiving, I'll be a living
Sanctuary for you.

John Thompson & Randy Scuggs. © 1982, Whole Armor Music/Final Armor Music.
Administered by The Kruger Organization, Inc. All rights reserved. Used with permission.

Communion I: We Come to You

By your body and blood,
By your life and your love,
Renew us.

May your sacrifice be
Forgiveness in me;
Heal us.

*We come to you. We come to you
Broken, hungry.*

*We come to you. We come to you.
Make us whole again.*

In the body of Christ
We are brought to new life,
restore us.

May the flesh that we eat
And the blood that we drink
save us.

*We come to you. We come to you
Broken, hungry.*

*We come to you. We come to you.
Make us whole again.*

By the faith we profess,
And the sings we confess,
mold us.

We are brought to our knees
At the altar of peace;
change us.

*We come to you. We come to you
Broken, hungry.*

*We come to you. We come to you.
Make us whole again.*

May the Word we receive
Be the faith we believe;
teach us.

With these mysteries
Draw us into the feast;
feed us.

*We come to you. We come to you
Broken, hungry.*

*We come to you. We come to you.
Make us whole again.*

May the sacred prepare
Our hearts here laid bare;
fill us.

By our lives we declare
The Spirit we share;
send us.

*We come to you. We come to you
Broken, hungry.*

*We come to you. We come to you.
Make us whole again.*

By your love,
by your grace,
We are one.

*We come to you. We come to you
Broken, hungry.*

*We come to you. We come to you.
Make us whole again.*

Communion II: [A Light to the Nations](#)

You built a city on mountain peaks.
Your voice from heaven in thunder speaks
the great commandment, compelling us
to a world that needs to know your love.

*A light to the nations,
a great celebration
of the mercy that is lavished on us.
A hope for the hopeless,
a sign of forgiveness;
God let us be a light to the nations.*

Restore the zeal of your holy Church,
a Pentecost and a second birth.
Your love within us, a beacon bright
to a world that needs
to know your might.

*A light to the nations,
a great celebration
of the mercy that is lavished on us.
A hope for the hopeless,
a sign of forgiveness;
God let us be a light to the nations.*

Our greatest fear is our light,
not our darkness.

We're meant to shine,
manifesting your greatness.

A city set on a hill for all to see,
Oh let us be:

*A light to the nations,
a great celebration
of the mercy that is lavished on us.
A hope for the hopeless,
a sign of forgiveness;
God let us be a light to the nations.*

Communion III: The House That Love Is Building

In the house that Love is building
there is room enough for all,
endless welcome in her rafters,
mercy singing through her walls.

Here is refuge for all people
from every tribe and tongue.
In the house that Love is building
there is room for everyone.

In the garden Love is tending
there's a great and boundless feast,
where the seeds of hope are planted,
and the yield is heaven's peace.
As the field becomes a harvest
for the many hungry ones,
in the garden Love is tending
there's enough for everyone.

Oh, the song that Love is raising
is of pure, unending light
in the voices of her people,
rising to eternal skies.

Now the darkness shall be swallowed
by the Living Word of God.

Oh, the song that Love is raising
is a song for everyone.

In the house that Love is building
there is room enough for all,
endless welcome in her rafters,
mercy singing through her walls.

Here is refuge for all people
from every tribe and tongue.

In the house that Love is building
there is room for everyone.

In the house that Love is building
there is room for everyone.

Meditation: Cornerstone

O Father, you're faithful in every age,
across every culture and land.

You call to your people in hope to restore
our lives which we built on fool's sand.

*All things will pass away
Save you, our rock and strength.*

*You are the cornerstone,
The rock on which we stand.
You are the cornerstone;
We build our lives in your hands.*

The seed that you planted
within all our hearts
Will flourish and grow hundredfold.
Save us from the thorns
and the shallow hard ground.
Sow us in the earth that will hold.

*All things will pass away
Save you, our rock and strength.*

*You are the cornerstone,
The rock on which we stand.
You are the cornerstone;
We build our lives in your hands.*

You're unmovable, you're unshakable.

You're unmovable, Lord.

You're unmovable, you're unshakable.

You're unmovable, Lord...

When winds come to shake us
and waves knock us down,
when comforting times seem so few,
show us your divine pow'r
and give us the hope
to stand firm and steadfast in you.

*You are the cornerstone,
The rock on which we stand.
You are the cornerstone;
We build our lives in your hands.*

Concluding Rite

Recessional: Hallelujah Is Our Song

What hope we have,
even in the longest night,
for the light will overcome.

We will not fear,
for we know the sun will rise.
Hallelujah is our song.

What peace we have,
even in this wounded world
where the battle rages on.

We will not fear,
for we know who heals our souls.
Hallelujah is our song.

Hallelujah! Hallelujah!
He is risen over all.
Hallelujah! Hallelujah!
Hallelujah is our song.

What joy we have,
for the stone is rolled away
and the tomb holds nothing now.

No sting of death,
no power over sin or grave.

Hallelujah is our song.

Hallelujah! Hallelujah!
He is risen over all.
Hallelujah! Hallelujah!
Hallelujah is our song.

What hope we have,
even in the longest night,
for the light will overcome.

And we shall live,
sinners, we will rise as saints.

Hallelujah is our song.

Hallelujah! Hallelujah!
He is risen over all.
Hallelujah! Hallelujah!
Hallelujah is our song.

Excerpts from the Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved. No portion of this text may be reproduced by any means without permission in writing from the copyright owner.