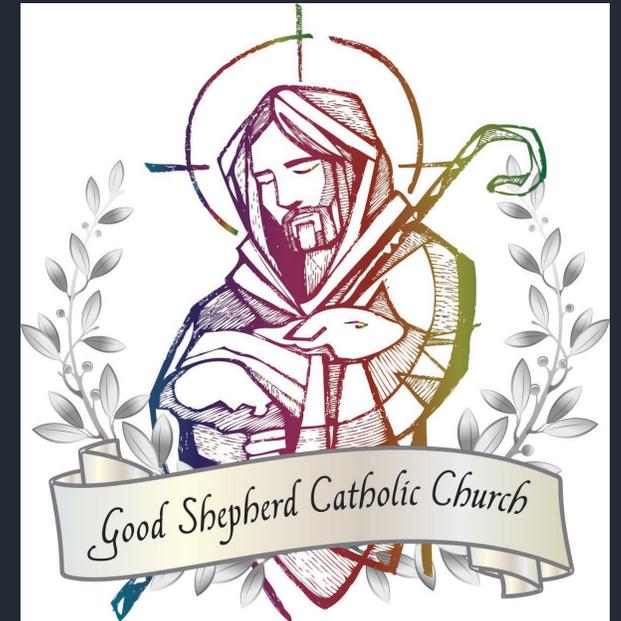


Good Shepherd Catholic Church

Celebration of Mass

March 7-8, 2026
Third Sunday of Lent A



*Please rotate your phone on its side for
proper display.*

Entrance: To the Desert Follow Me

*To the desert follow me,
For I am God, who is your hope.
To the desert follow me.*

My goodness flows out of my heart
over the ones I came to save.
I will cleanse you of your sin,
replace your guilt with my compassion.

*To the desert follow me,
For I am God, who is your hope.
To the desert follow me.*

Penitential Act: *Confiteor*

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Kyrie, eléison
Christe eléison
Kyrie eléison

Liturgy of the Word

Readings from USCCB

*Click on the link above to follow the readings for today.
Then use your browser's "back" button to return to the worship aid.*

Profession of Faith

I believe in one God, the Father almighty,
maker of heaven and earth, of all things
visible and invisible.

I believe in one Lord Jesus Christ, the Only
Begotten Son of God, born of the Father
before all ages.

God from God, Light from Light, true God
from true God, begotten, not made,
consubstantial with the Father; through him
all things were made. For us men and for
our salvation he came down from heaven,

(Bow your heads)

and by the Holy Spirit was incarnate of
the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Preparation of the Gifts I: Healing Waters

Healing waters, flow over me.

Mercy's water, renewing me.

Mercy's ocean, transforming me.

Healing water, renew me.

Renew my heart, O God,
come change my hardened heart,
come fill my hardened heart with mercy.

You are the water of life.

You are the breath of heaven,
come fill my hardened heart with mercy,
Lord.

*Healing waters, flow over me.
Mercy's water, renewing me.
Mercy's ocean, transforming me.
Healing water, renew me.*

Wash me in waters of love;
cleanses me and purify me,
for only you can cleanse me, Lord.

Wash over me, O Lord.

Refresh my thirsty soul
for you alone can make me holy, Lord.

*Healing waters, flow over me.
Mercy's water, renewing me.
Mercy's ocean, transforming me.
Healing water, renew me.*

Preparation of the Gifts II: [We Belong to You](#)

We belong to you, O Lord of our longing,

We belong to you.

In our daily living, dying and rising

We belong to you.

In the waters of your mercy,
When the old becomes the new,
Souls united in the myst'ry:
We belong to you.

We belong to you, O Lord of our longing,

We belong to you.

In our daily living, dying and rising

We belong to you.

Filled with gifts and filled with goodness,
Spirit breathing life into
All who seek to find their purpose:
We belong to you.

We belong to you, O Lord of our longing,

We belong to you.

In our daily living, dying and rising

We belong to you.

When we share the bread you've broken
With the many and the few,
We are blessed and we are broken;
We belong to you.

We belong to you, O Lord of our longing,

We belong to you.

In our daily living, dying and rising

We belong to you.

We are called to share your word, Lord,
In all we say and all we do.
As our journey moves us onward,
We belong to you.

We belong to you, O Lord of our longing,

We belong to you.

In our daily living, dying and rising

We belong to you.

Liturgy of the Eucharist

Holy (Mass of St. Timothy)

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of
the Lord. Hosanna in the highest.

Memorial Acclamation

Save Us, Savior of the world, for by your Cross
and Resurrection you have set us free,
You have set us free.

Amen (Mass of St. Timothy)

Amen, amen, amen.

Amen, amen, amen, amen.

Lamb of God (Mass of St. Timothy)

Lamb of God, you take away the sins of
the world, *miserere nobis.*

Lamb of God, you take away the sins of
the world, *miserere nobis.*

Angus Dei, you take away the sins of
the world, *dona nobis pacem.*

Communion I: The Feast Meant for Everyone

Bread for the immigrant, bread for the poor,
Bread for the hungry who beg at our door.
Food for the outcast waiting to belong;
Come to the feast meant for everyone.

Bread for the sheltered,
bread for the rich;
Those who need nothing but all Jesus is.
Food for all people,
empty, we all come;
Come to the feast meant for everyone.

*Oh, how great is the love of God
In this body broken, this saving blood.*

*Oh, how great is the love of God
Here in the feast meant for everyone,
Here in the feast meant for everyone.*

Drink for the brother,
thirsting for me;
Drink for the sister
who's run out of hope.

This cup is healing,
more than just enough.

Come to the feast meant for everyone.

*Oh, how great is the love of God
In this body broken, this saving blood.*

*Oh, how great is the love of God
Here in the feast meant for everyone,
Here in the feast meant for everyone.*

Gather the sinners,
gather the saints,
All souls in heaven
and here in this place.

This is the table where we are made one,
Here in the feast meant for everyone.

*Oh, how great is the love of God
In this body broken, this saving blood.*

*Oh, how great is the love of God
Here in the feast meant for everyone,
Here in the feast meant for everyone.*

Communion II: Flow River Flow

*Flow river flow, flow over me.
O living water, poured out for free;
O living water, flow over me.*

You will be mine and I will be your God,
for I will wash you clean.
And a new heart,
a heart of flesh and feeling,
I will place within you
for your heart of stone.

*Flow river flow, flow over me.
O living water, poured out for free;
O living water, flow over me.*

The blind shall see,
the mute shall find a voice,
the lame shall leap for joy.

Rivers will flow into dry and barren desert,
flowers bloom in splendor,
glory fill the land.

*Flow river flow, flow over me.
O living water, poured out for free;
O living water, flow over me.*

Whoever drinks the water I will give
will never thirst again.

The drink I give is an everflowing river,
welling up within you to give eternal life.

*Flow river flow, flow over me.
O living water, poured out for free;
O living water, flow over me.*

Communion III: Come, All You Thirsty

Come, all you thirsty, to the water,
Parched and lonely, starved for grace.

Here the feast is spread
for your famished soul.

Come and take, come and eat,
come and drink.

Text: Inspired by Isaiah 55:1-7; Kathleen M. Basi, b. 1974.

Music: Kathleen M. Basi

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Come, all you weary, to the water,
Bound by mem'ry, crushed by fear.

Lay your burdens down
in this place of rest.

Without cost, take your place
at the feast.

*Come, oh come,
come and seek the Lord.
Come, oh come,
for the Lord is near.*

Come, all you wounded, to the water,
You who suffer broken faith.
You who fear to trust in the love of God,
Without cost,
take your place at the feast.

*Come, oh come,
come and seek the Lord.
Come, oh come,
for the Lord is near.*

Come, all who stumble, to the water.
In your weakness, know God's strength.

Taste the mercy
greater than all your sin.
Come and take, come and eat,
come and drink.

*Come, all you thirsty, to the water.
Come and take, come and eat, come and
drink.*

Meditation: Lead Me to the Desert

*Lead me to the desert if it is your will;
lead me into hunger only you can fill.*

*In the barren places,
be the river that restores;
lead me to the desert where I thirst no more.*

I do not know the way,
nor do I know myself.

But I will never face my perils alone,
or the shadows without you.

*Lead me to the desert if it is your will;
lead me into hunger only you can fill.*

In the barren places,

be the river that restores;

lead me to the desert where I thirst no more.

The well within is dry;
my voice is all but gone.
But I will lift my eyes,
for you are my song
when the world has gone silent.

*Lead me to the desert if it is your will;
lead me into hunger only you can fill.*

In the barren places,

be the river that restores;

lead me to the desert where I thirst no more.

And in the dust is life;
the drought will be redeemed.
My hope shall bloom and rise,
for you are the spring
that will be my salvation.

*Lead me to the desert if it is your will;
lead me into hunger only you can fill.*

In the barren places,

be the river that restores;

lead me to the desert where I thirst no more.

Recessional: 40 Days

Forty days to wander,
forty days to die to self.

Forty days to grow stronger
as faith breaks open the gates of hell.

The jubilee is over,
but grace is far from gone
in the hearts of the faithful,
broken on the wheels of love.

*'Cause in the desert of temptation
lies the storm of true conversion,
where springs of living water
drown and refresh you.*

*And as the Jordan pours out change,
your true self is all that remains,
where springs of living water bind and break you,
bind and break you.*

Forty days to remember
the Paschal Sacrifice.

Forty Days to discover
his passion calls us to new life.

The jubilee is over,
but mercy's far from gone
in the arms of the father
as the wayward child comes home.

*'Cause in the desert of temptation
lies the storm of true conversion,
where springs of living water
drown and refresh you.*

*And as the Jordan pours out change,
your true self is all that remains,
where springs of living water bind and break you,
bind and break you.*

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